

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 5, 2009, **5:30 P.M.**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. CONSIDER MITCHELL FIELD LOCATION FOR CONTRACT LAYDOWN AREA FOR PIPELINE REMOVAL PROJECT
5. CUMBERLAND COUNTY COMMUNITY DEVELOPMENT COOPERATIVE AGREEMENT
6. APPROVAL OF ROAD NAME
7. CONTINGENCY POLICY AMENDMENT
8. RESPONSE RE: NEIL'S POINT ROAD REQUEST
9. CONSIDER RENEWAL LIQUOR LICENSE FOR COOK'S LOBSTER HOUSE, MAP 26, LOT 2
10. REVIEW DRAFT 2009 TOWN MEETING WARRANT
11. AUTHORIZATION OF THE WARRANT
12. APPROVAL OF THE MINUTES
13. PUBLIC COMMENT
14. ADJOURNMENT

2/3/09